VIII. 1—15. ST. MARK. 247   
   
 days, and have nothing to eat: Sand if I send them away   
 fasting to their own houses, they will faint by the way:   
   
 for divers of them came from far. 4 And his disciples   
 answered him, From whence can a man satisfy these mex   
 with bread here in the wilderness? 5 And he asked sseeob. ss.   
 them, How many loaves have ye? And they said, Seven.   
 6 And he commanded the people to sit down on the ground :   
 and he took the seven loaves, and gave thanks, and brake,   
 and gave to his disciples to set before them; and they did   
   
 set them before the people. 7 And they had a few small   
   
 fishes: and he » d/essed, and commanded to set them also   
 before them. 8 So they did eat, and were filled: and they   
 took up of the broken meat that was left seven baskets.   
 ® And they [¢that had eaten] were about four thousand :   
 and he sent them away, !° and straightway he entered   
 into a ship with his disciples, and came into the parts of   
   
 Dalmanutha. 11> And the Pharisees came forth, and »Josnvi.m.   
 began to question with him, seeking of him a sign from   
   
 heaven, tempting him. 1 And he sighed deeply in his   
 spirit, and saith, Why doth this generation seek after a   
 sign? verily I say (4unto you], There shall no sign be   
 given unto this generation. 138 he left them, and   
   
 entering into the ship again departed to the other side.   
 14 Now ® the disciples had forgotten to take bread, neither   
 had they in the ship with them more than one loaf.   
 "15 And he charged thém, saying, Take heed, beware of the   
 leaven of the Pharisees, and of the leaven of Herod.   
   
 D render, blessed them.   
 @ omitted in some ancient MSS. © omitted in several ancient   
 ° render, they forgot.   
   
 dren,” Matthew, ver. 38. 10.] Matthew faller and more circumstantial,—relating   
 mentions Magadan, ver. 39. Dalmanutha that they had but one loaf in the ships   
 was probably a village the neighbour- ver. 14; inserting additional   
 hood, — seenote Matthew, and “The Land ver. 18, the reference to two mira-   
 and the Book,” p. ;—a striking instance cles of more at length, 19—21.   
 of the independence of : called the St. Mark however omits the conclusion   
 Harmonists “an addition to St. Matthew, that they then understood that   
 narrative, to shew his know- He spake to them of the doctrine, Ge.   
 lege of the fact.” What very anomalous Possibly this was a conclusion drawn in   
 writers the Evangelists have been! the mind of the narrator, altogether   
 11—18.] Requzst FoR A SIGN FROM identical with that to be from our   
 HEAVEN. Matt. xvi. 1—4, who gives the account here—for the leaven of Herod   
 account more at length: without however could not be doctrine (and of the leaven   
 the graphic and affecting deeply in of Herod, ver. 15— Mark only), but must   
 His spirit, 12. be understood of the irreligious and   
 14-21.] Warning AGAINsT THE fawning worldly practices   
 LEAVEN OF THE PHARISEES AND OF on of the court of 14.) The   
 Hzrop. Matt. xvi. 65—12. Our account is subject to the forgot is the disciples